

Foundations for Belonging 2021

Insights on newly arrived refugees: Women and digital inclusion

August 2021

Appendices











Appendix 1. Methods and Limitations

This study used methods that drew on earlier research commissioned by SSI as part of two separate evaluations of settlement programs in 2015 and 2019. Ethics approval for this study was received from the Human Research Ethics Committee of Western Sydney University.

Sampling

a. Telephone Surveys

A sample was generated from former participants in SSI's Humanitarian Settlement Program (HSP). Some of these received initial on-arrival support from a different settlement provider under a previous contract prior to being transferred to SSI. Criteria for participation included that participants were no longer in the Program, were over 18 years of age and had lived in Australia for at least 18 months at the time of the survey. We also excluded any former participants who had been referred back for complex case support to a high-needs part of the Program.

This generated 3,023 records of individuals. The calculation to determine the highest representative sample returned a target of 340 respondents.¹

A stratified sample was selected by place of residence (regional/metropolitan), gender, visa type and language spoken at home. For each of the groups, random participants were selected for the survey to reach the target number of participants. The records in the sample included a unique identifier called Client ID, selected demographics, names and contact details, all of which were only accessed by SSI researchers in this study as per the approved research protocol from Western Sydney University.

b. Focus Groups

At completion of the telephone survey, female respondents were asked if they consented to being contacted in the future to potentially participate in a focus group. A total of 155 female respondents consented to be contacted again. After grouping the respondents by the major languages (Arabic, Assyrian, Tibetan and Kurdish/Kurmanji), all women were contacted and invited to participate in a focus group. Four focus groups were conducted, one per language. Bilingual Guides facilitated the discussions in the participants' preferred first language, with an interpreter present to simultaneously translate to the researchers. The focus groups were held in locations convenient to the participants, and one group was conducted remotely (regional women's group).

Survey Design

The development of the original survey in 2019 was framed against four key domains of the Framework of Integration by the UK Home Office. The focus on social bonds, social bridges, social links and rights and responsibilities helped to generate insights into refugees' sense of welcome, participation and belonging. The reference materials for the Framework of Integration included a range of questions against each of these domains (UK Home Office, 2019). However, for this study, survey questions against these domains were drawn, where possible, from existing validated Australian research instruments including: Building a New Life in Australia, a longitudinal study of refugees; Mapping Social Cohesion, an annual survey of the broader Australian population; and the Australian Bureau of Statistics' (ABS) General Social Survey. The exact wording of the items from these sources was retained to ensure the validity of questions and to allow for comparisons of results with existing Australian datasets. The survey also included some questions adapted from the Challenging Racism Project at Western Sydney University and some items from the reference materials included in the UK Home Office's Framework of Integration Report.

In 2019 the survey was developed iteratively by the authors and a draft was piloted with SSI's

¹ The sample size was calculated with a Confidence level of 95% and Standard Error of 0.02551. Calculations generated from Australian Bureau of Statistics, sample size calculation: www.abs.gov.au/websitedbs/D3310114.nsf/home/Sample+Size+Calculator

Bilingual Guides² from the target communities and subsequently revised. The final survey had 30 multiple-response questions and four open-ended questions.

In the development of the 2020 survey we followed a similar process to add questions in relation to digital inclusion taken from the Australian Bureau of Statistics Household Use of Information Technology (HUIT) survey.

We removed some items from the 2019 survey which we identified as being redundant and added additional options to some questions. The final 2020 survey had 40 questions with 35 multiple-response questions and five open-ended questions. The survey is available online at Appendix 2.

Focus Groups

The survey was complemented by four focus groups, with 21 participants in total, to draw out and expand on dominant themes that had been found in a preliminary analysis of the surveys. To explore the digital inclusion of refugee women in more detail, only female research participants were recruited for the focus groups, as women reported higher levels of difficulty with technology in the 2019 survey (Culos et al., 2020). Running female-only focus groups also ensured the creation of a safe environment for women to share their experiences. During the focus groups, participants were asked about specific and general experiences of welcome and belonging, and any perceived barriers and challenges. In addition, several questions around digital inclusion were discussed. The focus groups took place in February 2021, facilitated by an SSI Bilingual Guide and supervised by Assistant Professor Shanthi Robertson. The group discussions were conducted in the preferred first languages (Arabic, Assyrian, Tibetan, Kurdish/Kurmanji). Three focus groups took place in Sydney, NSW (Arabic, Assyrian, Tibetan), and one in Armidale, NSW (Kurdish/Kurmanji). An interpreter was present to translate the focus group discussion into English (in one case Kurdish/Kurmanji via phone-in). The focus groups discussions, with participants' consent, were recorded and transcribed for analysis. The qualitative data was analysed thematically in relation to the four integration indicators as well as digital inclusion using Dovetail qualitative analysis software. The focus group interview guide is available online at Appendix 3.

Comparison Group: Building a New Life in Australia

Building a New life in Australia (BNLA) is the largest, and most comprehensive, survey of humanitarian entrants in Australia, involving individuals and families who were granted a permanent protection visa in the latter part of 2013 under Australia's Humanitarian Program.³ Since that time, the longitudinal study has been tracking the settlement journeys of about 2,000 primary and secondary applicants across five waves of data collection through home visits or by telephone.

For the purpose of the Foundations for Belonging research, we selected BNLA Wave 3 results as the comparison group for data collected in our study as the length of residence in Australia was the best match to refugees in our study in 2019 and 2020 (from 29 to 34 months). BNLA Wave 3 includes 1,894 respondents who were filtered by visa type (excluding onshore protection visa holders), by age (excluding people under 18) and by type of respondent (excluding secondary applicants). The final sample size for the comparison group in our data analysis of BNLA questions was 1,609 respondents.

This BNLA comparison group is evenly distributed by gender (51% female, 49% male), with the majority in the 25–54 age group (66%) and living in the metropolitan areas (90%). The main countries of birth are Iraq, Afghanistan and Iran, with interviews conducted mainly in Arabic, Persian, English and Dari. The main difference in terms of these demographics with our study sample was the addition of Syria as one of the main countries of birth.

Under Australia's Humanitarian Program there are several visa types under which people outside of Australia, who are subject to persecution and meet health, character and security requirements, are granted permanent protection in Australia. The four most common visa types⁵ are Refugee visa (subclass 200), In-country Special Humanitarian

² SSI employs Bilingual Guides who speak community languages. These Bilingual Guides were matched in terms of the languages to the sample to carry out the telephone survey and also assisted in facilitating the focus groups.

³ National Centre for Longitudinal Data (2017), *Building a New Life in Australia (BNLA): The Longitudinal Study of Humanitarian Migrants – Findings from the first three waves.*

⁴ Access to the BNLA dataset is available, on request, from the Australian Government Department of Social Services: www.dss.gov.au/about-the-department/national-centre-for-longitudinal-data

⁵ The four most common visa types are:

Refugee visa (subclass 200) for people who the UNHCR has referred to Australia for resettlement;

In-country Special Humanitarian visa (subclass 201) for people who are still living in their country and have been unable to leave;

Woman at Risk visa (subclass 204) for women who do not have the protection of a partner or a relative and are in danger of victimisation; and

Special Humanitarian Program visa (subclass 202) for people subject to substantial discrimination amounting to a gross violation of human rights, and with a proposer in Australia.

visa (subclass 201), Woman at Risk visa (subclass 204), and the Special Humanitarian Program visa (subclass 202) where applications must be supported by a proposer, usually a relative, who is an Australian citizen or permanent resident based in Australia.

The majority of respondents in the BNLA comparison group hold a Refugee visa (subclass 200) (82%), followed by Woman at Risk visa (subclass 204) (14%) and Special Humanitarian Program visa (subclass 202) (3%). The major difference between the BNLA comparison group and our study sample is in terms of the visa type: where there were far more Special Humanitarian Program (subclass 202) visa holders (64%) and fewer Refugee (subclass 200) visa holders (29%) and Woman at Risk (subclass 204) visa holders (3%).

Survey Data Collection and Analysis

In order to enable survey respondents to participate in this research in their preferred language, we engaged SSI Bilingual Guides to conduct telephone surveys. SSI Bilingual Guides speak a range of community languages and these Bilingual Guides were matched in terms of languages to the sample.

A workshop was held to brief the Bilingual Guides on the research protocol and ensure that they were familiar with the purpose of the research, the survey questions and how to deliver and record the surveys in the online survey platform, Qualtrics.

After making contact, respondents were offered the opportunity to either complete the survey there and then over the telephone or to schedule it later. Telephone surveys were conducted in the preferred language of the participant and participant responses were recorded in Qualtrics. Almost all surveys were conducted in a language other than English between October and December 2020.

Only de-identified survey data from the telephone surveys and postal surveys was entered and stored in Qualtrics. Demographic details from the Humanitarian Settlement Program were linked to survey responses by a unique and anonymous client ID for each respondent. Once the survey data collection was completed, data was exported from Qualtrics and cleaned to remove incomplete/invalid surveys.

In 2020 survey data was weighted by language groups, to balance the distribution of languages among the sample. The dataset was then analysed to highlight significant gender differences. Four different kinds of test were conducted: t-tests

for gender differences (to check for statistically significant differences in responses); correlation matrices (to identify significant relationships between variables in social bonds, bridges and links categories); principal component analysis (to detect whether the variance in the 30-odd social bonds, bridges and links indicators could be reduced to a small set of latent 'components'); and multiple regression (to see if gender and age act as predictors of the first two components of the principal component analysis). These inferential results were used to check and validate descriptive text and charts/tables included here.

Response Rate

The total number of former clients of SSI selected to be contacted for the survey was 3,023. The Bilingual Guides contacted 784 individuals and completed 430 telephone surveys.

Of the total number of 430 completed surveys, after cleaning (the main exclusions were for incomplete client identifiers where we could not extract demographic information), 418 were included in the data analysis.

Therefore, with 418 valid surveys from 784 people contacted, the overall response rate is 53% (compared to 49% in the 2019 survey).

Summary	
Total number of people identified for the survey	3,023
People contacted	784
People unable to be contacted (wrong number, dead number, unanswered after three attempts)	328
People who refused/undecided	124
Total surveys completed	430
Total valid surveys	418

Limitations

Multiple steps were taken to ensure that the findings from this study are robust including through using, where possible, existing validated survey items, a stratified sampling strategy, and the inclusion of comparisons with other refugees (through the BNLA comparison group) and other Australian surveys of the general national population (where possible) in the reporting of the findings.

A limitation of this research is that it is a sample of refugees from one jurisdiction and may not be

representative of all refugees in Australia. The BNLA sample, and the comparison group that was used in this study, are more representative of refugees across Australia. The number of women at risk visa holders in our sample was low so we cannot be definitive in relation to our findings for that cohort of refugee women.

In addition, the study sample was drawn from the records of one settlement provider, SSI (though some respondents did receive on-arrival services from other settlement providers), and this may have introduced bias. Similarly, it is also possible that the use of SSI Bilingual Guides may have introduced a respondent bias in the survey.

While every effort was made to ensure that the BNLA comparison group matched the study sample, there was, nonetheless, a major difference in terms of the predominant visa types – Refugee visa (subclass 200) and Special Humanitarian Program visa (subclass 202) – between the comparison group and the study sample. This may have impacted on the reliability of comparisons between BNLA and this study.

Lastly, we had a number of limitations in our exploration of digital inclusion. We were unable to access survey questions from the Australian Digital Inclusion Index so direct comparisons at the question level were not possible with this dataset which is carried out each year and is the most recent measure of digital inclusion in the wider Australia population. Our survey questions drew on the ABS Household Use of Internet Technology and our comparison was with this dataset which is now somewhat outdated given that it ceased in 2017.





Appendix 2. Survey

•	r suburb name? ourb name e.g. Liverpool or 2170)	
Do you have any children, und	der the age of 18, living with you in Australia?	
IF yes:		
3.1 How many in total?		
3.2 How many under the age o	of 15?	
3.3 How many children in eac (Please mark one answer in eac	•	
	Number of children	
Not yet at school		
Primary School		
Primary School Secondary/high school		

	Yes	Sometimes	No
Your national or ethnic community			
Your religious community			
Other community groups			

(Please mark one answer in each row)

n average how often do yo	u?					
Please mark one answer in ea	ach row)					
			About	About	About	Less than
	Once a day	2-3 times a week	once a	once a	once a	once a
			week	fortnight	month	MONUT
Speak on the phone or video or audio call via the internet with family members or friends						
Use social media to stay in touch with family members and friends						
Exchange text messages or instant messages with family members or friends						
Mostly from other ethnic/r A mixture I do not have any friends	in Australi	a yet		Ala a fa well		
Since you came to Australia been involved in any of thes Please mark one answer in ea	se activiti	•				•
	Daily	Weekly	Monthly	A few times a year or less	Never	Not applicable
School activities						
Sporting activities						
Leisure activities (e.g. movie nights, cooking						
			i	1	1	1
Cultural activities (e.g. festivals, special days)						

Q9	In general, do you personally (Please mark one only)	y feel you	are able	to practic	e your re	ligion free	ely in Austra	alia?
	Yes							
	Sometimes							
	No							
	INO							
Q10	Is there anything else you we ethnic/religious community?		o add in	relation to	your cor	nections	to people f	rom your
	next set of questions are askil different backgrounds	ng about	your soci	al connec	ctions with	n people		
Q11	Since you came to Australia		-				-	
	been involved in any of these community? (Please mark on		_		ups otner	tnan you	ir ethnic or	religious
					Λ f]
		Daily	Weekly	Monthly	A few times a year or less	Never	Not applicable	
	School activities							
	Sporting activities							
	Leisure activities (e.g. movie nights, cooking classes)							
	Parent support groups							
	Self-improvement activities (e.g. coping with stress, exercise class)							
	Youth groups							
			1				<u> </u>	J
Q12	Since you came to Australia,	how eas	y have yo	u found i	t to (Ple	ase mark	one answer	in each row)
		Very easy	Easy	Hard	Very hard			
	Make friends in Australia							
	Understand Australian ways/culture							
	Understand the role of Aboriginal and Torres Strait Islanders as the first people of Australia							
	Talk to your Australian neighbours							

Q13	To what extent do you agree wit People in my local area are willi				s. (Please r	nark one only)
	Strongly agree					
	Agree					
	Neither agree nor disagree					
	Disagree					
	Strongly disagree					
Q14	How much do you trust the follo	owing gro	oups of pe	eople?	(Please ma	ark one answer in each row)
		A lot	Some	A little	Not at all	
	People in your neighbourhood					
	People in the wider Australian community					
	The police					
	People you work/study with					
	The media					
	The government					
	How comfortable would you be emergencies, for example if you Very comfortable Fairly comfortable Fairly uncomfortable Very uncomfortable	ı were lo	cked out?	P (Please	mark one c	only)
Q16	If you were ill and at home on you how comfortable would you fee	-				•
	Very comfortable	J	J		,	,
	Fairly comfortable					
	Fairly uncomfortable					
	Very uncomfortable					
Q17	Do you think you have been ma	de to fee	el welcom	e in Aust	ralia? (P	lease mark one only)
	Always					
	Most of the time					
	Some of the time					
	Never					

Q18	o you feel part of the Australian community? (Please mark one only)
	Always
	Most of the time
	Some of the time
	Hardly ever
	Never
Q19	ly local area is a place where people from different national or ethnic backgrounds get along well begether. (Please mark one only)
	Strongly agree
	Agree
	Neither agree nor disagree
	Disagree
	Strongly disagree
	There are not enough immigrants in my neighbourhood to have an impact
Q20	n the last 4 weeks, did you help anyone, other than family members you live with, with the bllowing activities? (Please mark all that apply)
	Domestic work, home maintenance or gardening
	Providing transport or running errands
	Any teaching, coaching or practical advice
	Any other help (Please explain)
	Did not help anyone (Skip to Question 22)
Q21	Vho did you give this help to? (Please mark all that apply)
	Relative in another household
	Friend
	Neighbour
	Work colleague
	Person in my ethnic or religious community
	Other person (Please explain)
Q22	s there anything else you would like to add in relation to your connections to people from different ultural backgrounds in Australia?

The next set of questions are about your engagement with essential services and other government services

Q24 If you had to, would you know how to... (Please mark one answer in each row)

	Would know very well	Would know fairly well	Would know a little	Would not know at all
Find somewhere to live				
Look for a job				
Use public transport (e.g. bus, train)				
Find a school or child care for children (if yes at Q3)				
Get help in an emergency				
Use bank services (e.g. open an account, get a loan)				
Find out what government services and benefits are available				
Find out about your rights (e.g. legal rights, tenancy rights etc)				
Get help from the police				
Find and get help through the internet or mobile apps for services you need (e.g. MyGov, TAFE, Medicare)				

Q24 Now thinking about Government services (e.g. Medicare, Centrelink, public housing, hospitals), have any of the options below, if any, made it difficult to get help from these services. (Please mark one answer in each row)

	Yes	No
I did not know where to get help		
Transport difficulties		
Language difficulties		
I was afraid that my information would not be kept private		
I had to wait a long time for an appointment		
I asked for help but did not get it		
I haven't used any Government services		
Online/internet difficulties		
Other difficulties (Please explain)		

Q25	Do you or any member of your household computer, mobile phone or other device? (
	Yes		
	No (Skip to Question 28)		
	Don't know (Skip to Question 28)		
25.1.	If yes, does your household have enough of (Please mark one only)	ata allowance to n	neet your needs?
	Yes (Skip to Question 26)		
	No		
	Don't Know (Skip to Question 26)		
25.2	If not, why? (Please mark all that apply)		
	We can't afford it/it's too expensive		
	We don't have internet in our area/we live	n an internet black	spot
	We use our mobile data for internet		
	We don't need it		
	Other (Please explain)		
Q26	How many devices used by household to a (Please mark one answer in each row)	cess the internet	by type of device?
	Device	Number	
	Desktop or laptop computer		
	Mobile or smart phone		
	Tablet		
	Internet connected TV		
	Internet connected music or video player		
	Internet connected games console (e.g. Nintendo, Xbox)		
Q27	In the last 3 months, did you personally ac	ess the internet? (Please mark one only)
	Yes		
	No (Go to Question 28)		
	Don't Know (Go to Question 28)		

27.1	If yes, reasons for accessing the internet (Please mark all that apply)
	Banking (including paying bills)
	Social media
	Purchasing goods and services
	Entertainment
	Formal education activities (e.g. schools, TAFE, University)
	Health Services or health research
	Welfare and social services (e.g. Medicare, Centrelink)
	Working from home
	Other (Please explain)
Q28	Since you came to Australia, have you studied English? (Please mark one only)
	Yes – I am currently studying (Go to Question 30)
	Yes – but I am no longer studying
	No (Go to Question 31)
Q29	Why did you stop studying English? (please mark all that apply)
	My English has improved
	Completed the course
	Work reasons (e.g. look for work or found a job)
	Family reasons (e.g. look after family/ can't get childcare)
	Transport difficulties (e.g. too far to travel, couldn't get there)
	Other (Please explain)
Q30	If you have studied English at the AMEP since you came to Australia, how helpful was the English course? (Please mark one only)
	Very helpful
	Quite helpful
	A little helpful
	Not at all helpful
Q31	Do you plan to study English in the future? (Please mark one only)
	Yes
	No
	Don't Know

Q32	12 Is there anything else you would like to add in relation to your access to government and other services?						
The	next set of questions are about your rig	hts and r	esponsib	ilities			
Q33	Do you intend to apply for Australian o	citizenship	o when y	ou becom	ne eligible'	? (Please	mark one only)
	Yes						
	No						
	Unsure						
004	Nave I was ald like year to think about the		.: -: :4:	- f -			
Q34	Now I would like you to think about th I mean the things that all people are o				_		f any,
	do you feel should be the responsibili	-				ŕ	•
	(Please mark one answer in each row)				,		
		Yes	No	Unsure			
	To obey and respect the law						
	To work to provide for yourself						
	To respect and preserve the environment						
	To help others						
	To treat others with respect						
	To acknowledge Aboriginal and Torres Strait Islanders as the traditional owners of Australia						
		1		1	J		
Q35	To what extent do you agree with the factor of the As a refugee to Australia (Please materials).	_					
		Strongly	Agree	Neither agree nor disagree	Disagree	Strongly disagree	
	I have equal access to government services compared to other Australians			uisagree			
	My rights are adequately protected						
	In general, I am treated fairly when I try to access services and support						

Q36 How often have you experienced discrimination because of your ethnic and religious community background in the following situations? (Please mark one answer in each row)

	Always	Most of the time	Some of the time	Never	Not applicable
In your workplace					
At school, university or other educational institution					
When renting or buying a house					
In any dealings with the police or the court system					
At a shop or shopping centre					
At a sporting event					
On public transport or in the street					
In seeking health care					
Online or in social media					
At home or a friend/family's home					

	At home or a friend/family's home					
Q37	7 Have you experienced discrimination becaulast 12 months? (Please mark one only)	se of your s	skin coloui	r, ethnic or	rigin or reli	gion over the
	Yes					
	No					
	Unsure					
Q38	8 How often have you been able to get interpolation (Please mark one only)	eting assist	ance in Au	ustralia wh	en you ne	eded it?
	Haven't needed interpreting assistance (S	kip to Questi	ion 40)			
	Always					
	Most of the time					
	Some of the time					
	Never					
Q39	9 Who provided the interpreting assistance?	Please mark	all that ap	ply)		
	Government interpreter					
	Paid service – qualified interpreter/translat	or				
	Settlement Case Worker					
	Family or friends					
	Other (Please explain)					

	Is there anything else you would like to add in relation to your rights and responsibilities in Australia?						
_							
_							
	As a thank you for your participation, would you like to enter a raffle to win one of 10 \$25 shopping rouchers?						
	Yes						
	No						
Follow	up focus group discussion						
TO FE	MALE PARTICIPANTS ONLY (If male participant, please skip until the end of the survey)						
	planning to carry out focus groups with people in January/February 2021 at our SSI offices in Ashfield, ool and Armidale. Every participant will receive a \$25 shopping voucher as a reimbursement for their time.						
Would	you be willing to be contacted again to see if you are interested in taking part?						
	Yes						
	No (You have completed the survey)						
ŀ	f yes, what is the best phone number to contact you on?						

Thank you for completing the Survey



Institute for Culture

and Society



Appendix 3. Focus Group Interview guide

Introduction

Welcome to today's focus group and thank you so much for taking the time to come here today.

My name is....

and I will be facilitating today's session. You all have already participated in our survey and we want to discuss some of the topics in more detail with you today. Our research study is about feelings of welcome and belonging among recently settled refugees in Australia and we also want to talk about whether and how you use and access the internet.

With regards to the questions that we will be asking today, there are no right or wrong answers but rather differing points of view. Please feel free to share your point of view even if it differs from what others have said. All views are very valuable for us as researchers.

We're tape recording today's session to further analyse what will be discussed here today. However, participation is anonymous and nothing that you will be saying here today can be linked back to you. To make sure that the recordings are of good quality we ask that only one person is speaking at a time. You don't need to agree with others, but you must listen respectfully as others share their views.

We would also like to ask you kindly to turn off your phones. If you cannot and if you must respond to a call, please do so as quietly as possible and rejoin us as quickly as you can.

My role as moderator will be to guide this discussion but most of the talking will hopefully be done by you. Let's get started.

Consent

You have all been read a participant information sheet that outlines what is expected of you today. Please let us know should you have any questions regarding your participation now.

Before we start the group discussion, I need to receive verbal consent from every one of you confirming that you agree to

- Participating in this focus group
- Having your information transcribed and translated and used for research purposes
- SSI researchers using information about you previously recorded by SSI through your participation in the Humanitarian Settlement Program - your age, gender, first language, country of birth, ethnicity, arrival date, and permanent visa sub-type.

We also need your consent allowing us to use the data and information provided to be used in this project and other related projects for an extended period of time.

Please let us know that you understand that your involvement is confidential and that the information gained during the study may be published and stored for other research use but no information about you will be used in any way that reveals your identity.

Your participation in this study will have no effect on your relationship with the researcher/s, and any organisations involved, now or in the future. Please understand, that we will be unable to withdraw your data and information from this project once you have participated in the focus group discussion, because of the interrelated and de-identifiable nature of the data.

Do you have any questions regarding your participation and the consent that you are asked to provide?

If you don't have any question, can you please each individually state that you provide consent to your participation in this focus group on the condition just presented to you.

Digital Inclusion

The first part of the discussion is about how you use technology, especially the internet.

- Do you use the internet? If yes, what do you use it for? If not, what are the reasons that you don't use the internet?
 - If no: Please tell me why you do not use the internet, is it because you do not want to, or because you aren't able to?
 - If no: Does anybody complete internet tasks (e.g. searching, filling in forms) for you/on your behalf?
- What devices (e.g. phone, laptop, desktop computer) do you use to access the internet?
 And how often do you access the internet/online services?
 - Which device do you use most often?
- Do you use the internet to access any government services (e.g. Centrelink, MyGov, Medicare)?
- Do you ever have to ask permission to use the internet?
 - If yes, Who do you need to ask permission from? And how does this make you feel?
- Is there anyone in your life who might encourage you to use the internet or discourage you?
- Does someone help you when you access the internet?
- Are there things you would like to do online that you currently do not? Why?
- Are there things that you don't like about the internet?
- Do you ever create or produce content and share/ publish it online yourself? Can you tell me more about this?
- Has the internet been helpful to settling into your life in Australia? If yes, in what ways?
- Does using the internet help you to feel connected to friends, family or your local community in any way? If yes, how?

Social Bonds, Bridges and Links

The next part of the discussion will be focusing on how people and experiences make you feel welcome.

- Do you find it easy or hard to meet people who come from a different country than you? Can you explain why?
- Have you faced any specific difficulties making friends in Australia outside of your own ethnic community? Or in getting to know your neighbours?
- How important are everyday experiences in your community and neighbourhood to your feeling of welcome and belonging?
 - How important are formal support services to your feelings of welcome and belonging?
 - How important is paid work? What about volunteer work or helping out in the community?
- How and where do you meet new people?
- Can you describe times when you did not feel welcome or at home in Australia?
- What do you think Australians could do differently to make refugees feel welcome and to help them settle in?

Exit Question

 Is there anything else you would like to say about feeling welcome in Australia or using the Internet?